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of 2
United States Bankruptcy Court
District of New Hampshire

In re:

Case No. 16-11510-BAH
Blaine R. Holm
Debtor
Chapter 13

**CERTIFICATE OF NOTICE** 

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 09, 2016.

db +Blaine R. Holm, 13 Parsons Dr, Goffstown, NH 03045-3209

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.  $ext{TOTAL: 0}$ 

\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 09, 2016 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 7, 2016 at the address(es) listed below:

Lawrence P. Sumski SumskiCh13@gmail.com
Office of the U.S. Trustee USTPRegion01.MR.ECF@usdoj.gov
Paul A. Petrillo on behalf of Debtor Blaine R. Holm ppetrillo@dpfmlaw.com,
petrilloecf@gmail.com;bdf03f2457b546cbaab6a4c69f3c2416@lawmail.cosmolex.com

TOTAL: 3

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## UNITED STATES BANKRUPTCY COURT

District of New Hampshire 1000 Elm Street Suite 1001 Manchester, NH 03101–1708

In re: Bk. No. 16–11510–BAH Chapter 13

Blaine R. Holm Debtor

## NOTICE OF DISMISSAL (CONTINGENT)

On October 27, 2016, a Chapter 13 Voluntary Petition was filed in this case (Doc. No. 1). As required by Administrative Order 5005–4, the attorney filing the document is required to submit a Declaration regarding Electronic Filing, LBF 5005–4 (the "Declaration"). It appears the Declaration was not submitted as required. The case cannot be administered without said Declaration. Accordingly, this case shall be dismissed for failure to submit said Declaration unless the Declaration is submitted on or before **November 28, 2016**.

Date: November 7, 2016 Bonnie L. McAlary, Clerk

By: <u>/s/ G. Llewellyn</u> Deputy Clerk

Form ntcdisdec-316